

Parashah 49 Ki Tetse - כִּי־תֵצֵא
“When you go out”



Torah: D'varim (Deuteronomy) 21:10-25:19

- Aliyah 1 - 21:10 - 21 Soldiers/captive women; double portion inheritance for firstborn; rebellious child
Aliyah 2 - 21:22 - 22:7 Speedy burial; returning lost objects; helping neighbors; cross dressing; bird/egg
Aliyah 3 - 22:8 - 23:7 Building safety; don't mix seeds, plow w/ox/donkey, linen; tzitzit; marriage rules
Aliyah 4 - 23:8 - 24 Hygiene in camp; refuge for slave; prostitution; not charge interest; keep vows
Aliyah 5 - 23:25 - 24:4 Workers right to eat of harvest; Divorce/get; re-marriage
Aliyah 6 - 24:5 - 13 Newlyweds/military service; improper debtor's collateral; kidnapping; tzara'at
Aliyah 7 - 24:14 -25:19 Worker's wages; responsibility/sin; gleaning; Leverite marriage; blot out 'Amalek

Haftarah: Yesha'yahu (Isaiah) 54:1-10 (Messianic Adaptation commence reading at 52:13)

B'rit Hadashah: Mattityahu (Matthew) 5:31-32; 19:3-12; 22:23-32; Mark 10:2-12; 12:18-27; Luke 20:27-38; 1 Corinthians 9:4-18; Galatians 3:9-14; 1 Timothy 5:17-18

1. (21:11) Why are there laws regarding a woman captured in warfare? What do they do for the woman? What do they do for the soldier? How does this speak of Yeshua and his bride?
2. (21:18) Do you think a rebellious child was ever stoned to death as described in this portion? To who is this command directed – the child, or the parent? Can you think of any children in scripture who were rebellious? Why did they become this way?
3. (22:1) How does the “straying ox or sheep” apply to us today? What does our inaction in similar situations reveal about our own heart? Is our brothers' business “none of our business?” Is there a theological parallel to this practical mitzvah?
4. (22:6-7) What is the importance of the command about sending the mother bird away, and taking the chicks? Is there a reason given as to why this should be done? Does Yeshua ever differentiate between the importance/weight of different commandments? (Mattityahu 23:23)
5. (22:10) Is the command about not plowing with an ox and a donkey about efficiency in agriculture? Can you think of other mitzvot that may be related to this one? (2 Corinthians 6:14-16)
6. (24:1) What does it mean to find one's wife “offensive in some respect?” Is this grounds for divorce? What did Yeshua say about this (Mattityahu 5:31, 19:8)? What are not grounds for divorce? (Mark 10:11-12)

Parashah 49 Ki Tetse - כִּי־תֵצֵא

“When you go out”



Questions for reflection and application:

1. (21:10) Battling the enemy is inevitable. How has God given your enemy into your hands? (Jos 7:2-12, Mat 18:7, Luk 17:1-2, 1Pe 5:8-9, Jam 4:7, Eph 6:12-13, Mat 16:18)
2. (21:22) Have you experienced the consequences of sin? Have you made peace with God and experienced His forgiveness? (Pro 13:24, Heb 12:6-7, 2Co 5:21, Isa 53:4-6, Rom 3:21-26)
3. (22:8) How can you help prevent someone from falling off the roof? (Lev 19:16,18; Jam 1:27, 1Ti 5:8, Luk 10:25-37, Deu 16:20, Amo 5:14-15)
4. (23:8) Are you involved in any strong relationships with those outside your faith? (Lev 19:19, Deu 7:3-4, 2Co 6:14, 1Co 7:12-18,39)
5. (23:25) Do you ever take something “just because you can?” Do you consider how these actions affect yourself and others? (1Co 10:23-24, Rom 14:15, 1Co 6:12-14, 1Th 5:16-22)
6. (24:5) How can you help to establish strong families as a priority in God’s family? (Pro 24:27, Mat 19:4-6, 1Ti 3:4,6)
7. (24:14) There is always someone less advantaged than you. How can you help? (Isa 10:1-2, Mal 3:5, Jam 1:27, Gal 6:10, Mar 14:7, Mat 25:40-42, Act 11:29)