Parashah 24 Vayikra - እግ፲ "And He called"



Torah: Vayikra (Leviticus) 1:1 - 5:26(6:7)

Aliyah 1 - 1:1 - 13	Basic instructions for bringing a burnt offering - it must be without defect
Aliyah 2 - 1:14 - 2:6	Instructions for offering birds, preparing grain offerings.
Aliyah 3 - 2:7 - 16	Priestly participation in grain offerings; salt added to all offerings; firstfruits
Aliyah 4 - 3:1 - 17	Peace offerings, fat and organs to be burnt; eat neither fat nor blood
Aliyah 5 - 4:1 - 26	Inadvertent sin offering; cohen, community, or leader; when sin becomes known
Aliyah 6 - 4:27 - 5:10	Inadvertent sin among the people; uncleanness, oaths; guilt offerings
Aliyah 7 - 5:11 - 26	Offering options based on means; guilt offering details
Haftarah: Yesha'yahu (Isaiah) 43:21-44:23 B'rit Hadashah: Hebrews 10:1-18	

- 1. (1:1) What problem was created at the end of the book of Shemot? Looking at the first Hebrew letter of "Vayikra," how is this book connected with Shemot?
- 2. (1:2) What is the purpose of an "offering" or "sacrifice?" How does the Hebrew word (korban, root word: karav) help to understand this?
- 3. (1:3) What is a "burnt offering?" How does the Hebrew word (olah) help understand this? What is unique about it? How does it represent Messiah? Is it for sin? Is it required?
- 4. (2:1) What is a "grain offering?" How does the Hebrew word (minchah) help our understanding? Is it for sin? Is it required?
- 5. (3:1) What is a "peace offering?" (shelamim) Is it for sin? Is it required? Who partook of the peace offering? How does this speak of shalom?
- 6. (4:2) What is sin? What categories of people are addressed regarding sin? Why are there different offerings and procedures for different groups of people?

Parashah 24 Vayikra - אַרָּאָרָ "And He called"



- 7. How do the words "if" and "when" flavor this portion of scripture?
- 8. Why do the prophets seem to denounce sacrifices, where they are prescribed here?

Questions for reflection and application:

- 1. (1:1) God "called" to Moshe, and then "spoke" to him. Is God calling to you or speaking with you? Or both? What are you hearing today? (Gen 3:9, Isa 1:18, Mat 3:1-6, Mat 4:12-17, Mat 4:18-22)
- 2. (1:14) How important is the size of your offering? More importantly, where is your heart in the matter? (Isa 1:11, 15, Luk 21:2-3, 2Co 9:6-13)
- 3. (2:7) God doesn't want your money, he wants you! Do you worry about your assets, or trust Him to provide? Do you offer the depths and variety of your life to Him? (Luk 21:1-4, Isa 42:3, Isa 40:11, Deu 16:16-17, Act 2:44-45, Rev 8:2-4)
- 4. (3:1) Yeshua is our peace offering. Have you really made peace with God? With others in your life? (Mat 5:9, Rom 5:1-10, Co 1:20, Rev 3:20, Jud 6:17-24, Pro 16:7, Heb 12:14)
- 5. (4:2) Do you recognize ignorance in your life? How do you view ignorance in the life of others? (Act 14:17, Rom 2:14-15, Jam 2:10, Rom 6:2, 1Jo 1:8-9, 2Ki 22:13, 2Pe 1:10-11)
- 6. (4:27) Do you deal with recurring or habitual sin in your life? If so, what's your plan? (Rom 6:1-18, Luk 15:21, 1Jo 1:9, 1Ki 8:46-50, Job 33:23-28)
- 7. (5:11) God's kingdom is available to poor and rich alike. Have you invested in Him fully? (Mat 13:44-46, Mat 6:21, 2Co 8:9, Pro 22:23, Rev 3:18)