

ראש השנה - Rosh Hashanah

Yom T'ruah 2023/5784

"Sound the shofar at Rosh-Chodesh and at full moon for the day of our feast, because this is a statute for Isra'el, a judgment of the God of Jacob." (Psalms 81:4-5)

May the sound of the shofar be remembered before You ADONAI, as we battle the adversaries that oppress us.

And may the sound of the shofar remind us that You have promised to give us victory over our enemies.

May the sound of the shofar awaken us to the appointed seasons, and the call to spiritual warfare.

And may the sound of the shofar shatter our complacency, and make us conscious of the corruption within us that still remains to be conquered.

May the sound of the shofar awaken us always to the enormity of our sins, and to the vastness of Your mercy, to those who repent.

And may the sound of the shofar break the bonds of enslavement to evil impulses, and cause us to always seek You for revival.

May the sound of the shofar cause us to turn to You ADONAI, and come before you in repentance.

And may the sound of the shofar cause us to say, "All that the LORD has spoken we will do."



May the sound of the shofar cause us to renew our loyalty to You, the one true God, and Yeshua the Messiah.

And may the sound of the shofar strengthen our determination to defy every false god, through the power of Your spirit.

May the sound of the shofar release the captives in jubilee, and proclaim liberty to those who would be set free.

And may the sound of the shofar release gladness over our offerings, and be a memorial to You, ADONAI, a way in which You are remembered.

Barukh atah Adonai Elohhaynu,
Melech ha olam, asher kid-shanu
beed-va'rekha v'tzi'vanu lishmo'ah
kol shofar

Blessed are you O Lord our God,
King of the universe, Who has
sanctified us by Your Word, and
commanded us to hear the Shofar.
AMEN

~ Hear the sounding of the shofar ~

How happy are the people who know the joyful shout! They walk in the light of your presence, ADONAI. (Psalms 89:15)

With trumpets and the sound of the shofar, shout for joy before the king, ADONAI! (Psalms 98:6)

Let everything that has breath praise Adonai! Halleluyah! (Psalms 150:6)

~ Hear the sounding of the shofar ~

Prophetic Reading: Jeremiah 31:31-37

"Here, the days are coming," says Adonai, "when I will make a new covenant with the house of Isra'el and with the house of Y'hudah.

It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part, violated my covenant, even though I, for my part, was a husband to them," says Adonai.

"For this is the covenant I will make with the house of Isra'el after those days," says Adonai: "I will put my Torah within them and write it on their hearts; I will be their God, and they will be my people.

No longer will any of them teach his fellow community member or his brother, 'Know Adonai'; for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more."

This is what Adonai says, who gives the sun as light for the day, who ordained the laws for the moon and stars to provide light for the night, who stirs up the sea until its waves roar — Adonai-Tzva'ot is his name:

"If these laws leave my presence," says Adonai, "then the offspring of Isra'el will stop being a nation in my presence forever."

This is what Adonai says: "If the sky above can be measured and the foundations of the earth be fathomed, then I will reject all the offspring of Isra'el for all that they have done," says Adonai.

The Closing of the Gates

And he (Yeshua) is the kapparah (atonement) for our sins, and not only for ours, but for the sins of the whole world. (1 John 2:2)

For by one offering he has brought to the goal for all time those who are being set apart for God and made holy. (Heb. 10:14)

What began in a Temple with a high priest, ends in a temple with THE High Priest!

Our God and God of our fathers. As the gates of this appointed season are closing, we are thankful that we have been able to use this time of memorial to remember Your atoning work. "For this man (Yeshua) after he had offered one sacrifice for sins forever, sat down at the right hand of God." (Heb. 10:12)

... making the way for what you said through your prophet, Yeshayahu

"Come now" says Adonai "let us reason together. Though your sins be as scarlet, they will be white as snow; even if they are red as crimson, they will be like wool. (Is. 1:18)

As we have fasted may it be fulfilled as you spoke through your prophet:

"Is this not the fast I have chosen, to loose the bonds of wickedness, undo the heavy burdens, and to let the oppressed go free, breaking every yoke," Is. 58:6

We have come before you on this appointed season, and we have humbled ourselves before You, confessed our sins to You, and to our fellow man. We are thankful that for us, the closing of the gates of this appointed time does not preclude us from coming before you any day of the year and receiving Your forgiveness.

We know that if we judge ourselves now, especially on this appointed season You designated for it, we can stand boldly before You on that day, when at the throne of judgment, the record of our lives are played.

The Disciples' Prayer

T'filat Ha'Talmidim

תפילת התלמידים

אָבִינוּ שֶׁבַשְׁמַיִם

יִתְקַדֵּשׁ שִׁמְךָ

avínu shebashamayim

yitqadesh shim'kha

our father who is in heaven

sanctified [is] your name

תָּבוֹא מַלְכוּתְךָ יְעֲשֶׂה רְצוֹנְךָ

כְּבִשְׁמַיִם כֵּן בָּאָרֶץ

tavo mal'kutékha ye'aséh r'tzón'kha

k'vashamayim ken ba'áretz

let your kingdom come, your will be done

as in heaven so on earth

תֵּן לָנוּ הַיּוֹם

אֶת לֶחֶם חֲקֵנוּ

ten lánu ha'yom

et lékhem khuenu

give us this day

our daily bread

וּסְלַח לָנוּ עַל חַטָּאֵינוּ

כְּכִי שְׁסוּלְחִים גַּם אֲנַחְנוּ לַחֹטְאִים לָנוּ

us'lakh lánu al khata'eynu

ke'fi she-sultiym gam anákh'nu la'khot'im
lanu

and forgive our sin

as we forgive also those who sin against us

וְאַל תְּבִיאֵנוּ לְיַדֵּי נִסְיוֹן

כִּי אִם הַצִּילֵנוּ מִן הָרָע

ve'al t'viyenu liydey nisayon

kiy im hatziylénu min hara'

and lead us not into the hands of temptation

but deliver us from evil

כִּי לְךָ הַמַּמְלָכָה וְחַגְבֻּרָה וְהַתְפָּאֶרֶת

לְעוֹלָמֵי עוֹלָמִים אָמֵן

kiy le'kha ha'mamlakah ve'khagvurah
ve'ha'tif'éret

le'ol'mey olamiym amen

for to you [is] the Kingdom and the power

and the beauty

forever and to the ages - amen