

Two “callings”: The Silver Trumpets represent two ways of existing, two ways of relating to the world. The congregation (*e-dah* – עִדָּה) is a coming together in community: common good, values, ideals, vision, purpose. The encampment (*ma-kha-neh* – מַחֲנֶה) is a coming together to respond to the outside world: defense, protection, preparation and response to a common enemy, Both suffer and celebrate together; both communicate an outward calling, and deal with external influences and actions.

Daily Devotional questions for reflection and application

1. (8:2) Has the unquenchable fire of the *Ruach Ha Kodesh* (Holy Spirit) been raised up to burn brightly in your life? (Eze 21:3-4 CJB (20:47-48 other versions), Joh 6:40, 2Co 4:6-10, Mat 5:14-16)
2. (8:15) How have you been “set apart for holiness by means of the truth (Joh 17:16-17)? (Num 8:6-14, Rom 12:1-2, Joh 17:6-19, 1Jo 2:15-17)
3. (9:2) Who set the “appointed times?” What is their purpose? Are they relevant for you today? (Lev 23:2, Ecc 3:1, Exo 29:38-46, Mat 12:1-8)
4. (9:16) Does God’s glory dwell in you? If so, is it revealed in you for others to see, or is it obscured by the “clouds” of your life? (Exo 40:38, 2Ch 7:3, Eze 1:27-28, Dan 9:17-19, Joh 1:14, Act 6:15, 2Co 4:6-10)
5. (10:11) Are you prepared to pick up and begin moving forward when God tells you it is time for something new? (Exo 40:36-38, Num 9:18, Num 10:13, Isa 42:9, 43:18-19, 48:6, Mat 16:21, Mark 8:31, Luke 9:22)
6. (10:35) This verse along with Mic 4:2 and Isa 2:3 are part of synagogue liturgy when the Torah is taken out of the Ark for reading. Does God’s Word in you cause the enemy to flee?? (Psa 83:3-4, Isa 51:9-11, Psa 110:1-2, Jer 15:16, Mat 12:30, 2Co 4:2, Heb 4:12)
7. (12:13) Moshe’s prayer is heart-felt honest and simple. What is your prayer life like? (Psa 30:2-4(1-3), Jer 17:14, Gen 18:23-32, Mat 6:5-7, Mark 12:40, Luk 11:1-4, 22:42-44, 23:34, Jam 5:16)